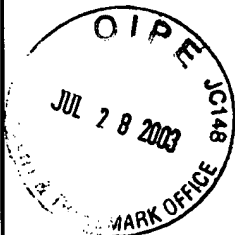


#19  
8/1/03

# NOTICE OF APPEAL FROM THE EXAMINER TO THE BOARD OF PATENT APPEALS AND INTERFERENCES

Docket Number (Optional)  
32172-143271



In re Application of

Daniel S. SIMPKINS et al.

Application Number

09/207,745

Filed

December 8, 1998

For

HYBRID SWITCHING

Group Art Unit  
2666

Examiner  
Phuc H. Tran

Applicant hereby appeals to the Board of Patent Appeals and Interferences from the decision of the examiner dated, January 27, 2003, rejecting the following claims: 1-6, 8, 9, 14, 21-26 and 28-30.

The fee for this Notice of Appeal is (37 CFR 1.17(b))

\$ 320.00.

☐ Applicant claims small entity status. See 37 CFR 1.27. Therefore, the fee shown above is reduced by half, and the resulting fee is:

☒ A check in the amount of the fee is enclosed.

☐ Payment by credit card. Form PTO-2038 is attached.

☐ The Commissioner has already been authorized to charge fees in this application to a Deposit Account. I have enclosed a duplicate copy of this sheet.

☒ The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment to Deposit Account No. 22-0261. I have enclosed a duplicate copy of this sheet.

☐ A petition for an extension of time under 37 CFR 1.136(a) (PTO/SB/22) is enclosed.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

I am the

☐ applicant/inventor.

☐ assignee of record of the entire interest. See 37 CFR 3.71.

Statement under 37 CFR 3.73(b) is enclosed.

☒ attorney or agent of record.

☐ attorney or agent acting under 37 CFR 1.34(a).

Registration number if acting under 37 CFR 1.34(a).

Signature

Michael A. Sartori, Ph.D., Reg No. 41,289

Typed or printed name

July 28, 2003

Date

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below\*.

☒ \*Total of 1 forms are submitted.

**VENABLE**  
ATTORNEYS AT LAW

SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

07/25/2003 ECKHAU1 00000159 09207745

05 701 002 320.00 EP

RECEIVED

JUL 31 2003

Technology Center 2600